

#### **FOOD COURTS & VENDORS**

There are two primary food courts at the Stone Arch Bridge Festival (SABF) – one located next to Father Hennepin Park along 6<sup>th</sup> Avenue SE and the other near the Central Avenue Bridge on Main Street SE. Both food courts feature approximately 12-15 food vendors in the area. There are also a few scattered vending locations within the festival grounds, within Father Hennepin Park Main Street.

Please note that our food vendor locations near the Central Avenue Bridge will change for 2021-2022 due to construction on the Central Avenue Bridge. If you had a vending location there in the past, you may be assigned a new spot for 2021 and beyond.

#### **FESTIVAL HOURS**

June 19 10AM-6PM - Artist Booths June 20 10AM-5PM - Artist Booths

#### **BEVERAGE SALES**

All soda and water will be sold on-site by SABF and a non-profit group. You may purchase product direct from the festival to sell in your booth. We offer soda & water at \$2/bottle – any vendors also selling must retail at \$3/bottle to match festival pricing. If you decide to sell, we will provide you with an order form on-site and deliver product to your booth. If you want to sell your own soda & water, you may pay the additional selling fee of \$700. You must also agree to sell 20oz. plastic bottles (no cans) at the same price point as the non-profit group. Non-compliance will be grounds for dismissal from the event.

Lemonade, fruit juice, smoothies, and/or coffee are permitted and considered "Specialty Beverages." If you would like to sell specialty beverages, please indicate that on your application.

#### **ELECTRICAL**

We rent generators that supply electricity to the festival and all food vendors. Vendors share the cost of the generators. You will be charged an additional fee based on your usage. We will supply electrical drops to your locations based on needs indicated by you on your application. You will be responsible for providing the extension cords beyond that drop (12 gauge extension cords).

Please be specific about your electrical needs on your application. You will only be provided with the amount of power that you request on your application. This includes refrigeration trucks that you plan to have onsite. If you do not request the power for the onsite trucks in advance, we may not be able to provide you with it. If we can accommodate you, there will be an additional fee.

Each vendor will be responsible for any fees associated with state inspection of their booth – electrical and health inspectors will be onsite.

#### **FOOD PERMIT**

All food vendors must meet all state and city health and safety requirements.

Vendors must obtain either a Seasonal or Short-Term Food Permit from the City of Minneapolis. Information on food permits can be found at: **City of Minneapolis Licenses and Consumer Services,** 350 South 5th Street – Room 1C, Minneapolis, MN 55415–1391 Phone: 612-673-2080.

#### LINK TO SHORT TERM PERMIT:

http://www2.minneapolismn.gov/www/groups/public/@regservices/documents/webcontent/convert 2599 29.pdf



If you plan to apply for a Short Term Food Permit, send us the permit application (available at the website listed above) and a **\$90** check or money order payable to *Minneapolis Finance Department*. We will submit it to Environmental Health for processing.

#### **ICE**

For your convenience, Ace Ice will be onsite at select times during the festival – Saturday & Sunday at 10am and again at 2pm each day. You should make arrangements to have a staff person onsite at those times to purchase ice directly from Ace Ice. We will have limited ice onsite for vendors during the event - \$8 per 32lb. bag.

#### **WATER**

Potable water will be available on the festival site. Food vendors are responsible for providing their own means of transporting water. Each vendor is responsible for their own hand washing station as required by law. If you need direct connection to a fire hydrant, please indicate this on your application as there may be an additional cost.

#### **SIGNAGE**

Signage must be professional. **No handwritten signs allowed.** The festival reserves the right to remove inappropriate signage.

#### **INSURANCE**

All food vendors must have insurance coverage in the amount of \$1,000,000.00. The Stone Arch Bridge Festival LLC must be named as co-insured on the policy. Proof of insurance will be required by April 30<sup>th</sup>. Address for the certificate is: **Stone Arch Bridge Festival LLC, 900 Wayzata Blvd. East, Ste. 130, Wayzata, MN 55391**.

#### **CLEAN-UP**

The area surrounding your booth must be kept clean. All trash, including boxes, removed daily during the festival. Trash, oil, grease and gray water must be placed in the appropriate containers and/or dumpsters with boxes broken down flat for recycling purposes.

# STAFF FOOD TICKETS – PLEASE READ CAREFULLY

We provide our festival staff and volunteers with a limited number of food tickets to use during the weekend. We require **ALL** food vendors to accept these tickets as payment for food/beverages. Please accept them as cash (value is \$1 per ticket). Starting at 4 pm on Sunday, a staff member will come to your booth to collect tickets. Tickets will be counted at that time and provide you with a receipt for the total due minus any expenses you have on your account (i.e. ice, vendor fees, etc.). A reimbursement check will be mailed to you within a week of the festival.

#### **HOW TO APPLY**

#### Please submit by April 15th:

- Photo of your vending booth/tent/trailer, photos of your products are helpful but not necessary.
- ✓ Food Vendor Application
- ✓ Check for \$500 due with signed application.

If you are selected as a vendor, you will be notified by email or mail no later than **May 7**<sup>th</sup>.

If you accept our invitation to participate, the following will be due in our office by **May 30**<sup>th</sup>:

✓ Food permit information. If you plan to apply for a Short-Term Food Permit send us the application and a check payable to Mpls. Finance Dept. with the \$90 permit fee. If you have a Seasonal Food Permit include the number on the application.



- ✓ A copy of your insurance listing the Stone Arch Bridge Festival LLC as additional insured.
- ✓ ST-19 Form.

Remaining balance of food vendor fee & electrical will also be due by **May 30th.** 

#### **MAILING ADDRESS**

SRO Productions, Inc. 6524 Walker Street, Suite 210 St. Louis Park, MN 55426

All checks should be made payable to Stone Arch Bridge Festival (not SRO Productions)

Please contact Sandee Jensen, Food Vendor Coordinator, if you have any questions:

Phone: 612-341-4110 | Email: sjensen@sropro.com

#### CANCELLATION

If you have to cancel your commitment to us before May 14, we will retain a \$250 cancellation charge and return the remainder of your fee. After that date there is no refund of any portion of your fee.

#### **VENDOR SELECTION**

It is our goal to provide a profitable experience for each vendor while offering an interesting and varied array of food options to our customers. Past participation in the festival does not guarantee a future space or same location.

#### **ELECTRICAL REQUIREMENTS AND FEES**

Please describe your electrical needs thoroughly. You will only be provided with the power you list on this application. This includes trucks, freezers and coolers. Note that if you have more than two refrigerators you may need to order two (2) 120 volt circuits.

Please list each piece of equipment with individual electrical requirements in table below:

| QTY | AMPS  | VOLTS | PRICE | TOTAL |
|-----|-------|-------|-------|-------|
|     | 20amp | 120v  | \$100 |       |
|     | 20amp | 220v  | \$200 |       |
|     | 30amp | 220v  | \$225 |       |
|     | 50amp | 220v  | \$275 |       |
|     |       |       | TOTAL |       |

| \$ |  | TOTAL ELECTRICAL DUE |
|----|--|----------------------|
|----|--|----------------------|

Please list each piece of equipment with its individual electrical needs in the space below (NOTE: Electrical Inspector will be onsite):

| EQUIPTMENT TYPE | QTY | VOLTS | AMPS/WATTS |
|-----------------|-----|-------|------------|
|                 |     |       |            |
|                 |     |       |            |
|                 |     |       |            |



| COMPANY NAME   |  | ESTIMATE YOUR FINAL VENDOR FEES:   |  |  |
|--|--|--|--|--|
| PRIMARY CONTACT  |  | Location in Father Hennepin Park and Main Street (2 days):   |  |  |
| EMAIL  |  | ❖ 10' x 10' \$1,075 vendor fee   |  |  |
| PHONE/CELL   |  | <ul> <li>10' x 15' \$1,395 vendor fee</li> <li>10' x 20' or larger \$1,695 vendor fee</li> </ul>   |  |  |
| MAILING ADDRESS WEBSITE  |  | <ul> <li>\$500 optional exclusivity fee (per item) – requesting exclusivity does not imply it's granted for any item – event management will determine upon acceptance of application List item(s) requesting exclusivity:</li> <li>\$700 optional soda and water sales</li> </ul>   |  |  |
| SET-UP DETAILS   |  | Electrical Fee (see previous page to calculate)  |  |  |
| Please list ALL aspects of your b - include <b>exact dimensions</b> of te hitch/tongue in length). Include storage such as gas tanks, storage  | ent/trailer (including extra space needed for        | *\$500 DUE WITH APPLICATION. ADDITIONAL FEES ARE DUE UPON ACCEPTANCE OF YOUR APPLICATION.  AGREEMENT TERMS  Signature below indicates that you, your staff and employees will comply with all State/City Health requirements and codes. You agree to hold harmless Stone Arch Bridge Festival LLC, its employees, staff, volunteers and persons associated with the event from any liability for personal injury or loss to vehicle or equipment damage that you or your staff may incur prior to, during and after this event. You and your staff agree and will comply with all festival rules and requirements as stated. |  |  |
| vehicles will be parked in adjace onsite near your booth. Please I   | ent parking areas NOT                                |  |  |  |
| and what it will be used to cook tanks over 20# must apply for a with the Mpls. Fire Inspection S Jim Huntzicker. Permit can be f http://www2.minneapolismn.gc/@regservices/documents/webstates/documents/webstates/pdf  TENTS TRAILERS PROP | Special Event Permit ervices 612-201-2624 – ound at: |  |  |  |
|  |  | Signature: Date:   |  |  |

**PRICING** - Please list the items you want to sell and their prices (please attach on separate page).